



Tim Roufs Inspecting Durians in Singapore Market, 2017

## Anthropology of Food Week 11

1.0 **What's Happening?**

5.0 **Other Assignments**

9.0 (optional)  
**For Fun Trivia**  
(optional)

**Live Chat**  
Tuesday 7:00-8:00 p.m.

2.0 **Video Explorations**

6.0 **Final Exam**

10.0 (optional)  
**Extra Credit**  
(optional)

**Questions / Comments**

3.0 **Slides Units of Analysis**

\*7.0 **Project**

11.0 (optional)  
**Other**

4.0 **Readings Semester Readings**

\*8.0 **Discussion**

click links for details)  
= leave page

**Items DUE this week:**  
\*enter on-line  
\*\*upload file

## 1.0 What's Happening Week 11?

Since the Midterm Exam we have been looking at “How People Get Their Food in Industrial Societies”. One also needs to ask the question, “And what do they do with food when they get it”?

This week we have everything from “Soup” to nuts—we’ll *almost* to nuts (we’ll get to the nuts next week). With “Soup” we’ll have a look at an amazing farm-to-shelf story about what actually goes into your commercial can of soup—besides the broth, vegetables, and maybe meat—and how your canned soup arrives on your table. And in this week’s Discussion you’ll have a chance to speak out on why—or why not—“Soup” is anthropological.

In answer to the latter question, we’ll visit one of the great Food Fights of the world . . . *La Tomatina* in Buñol, Valencia, Spain. . . .

And in *Eating Culture* we’ll have a look at “Leftovers to Takeaway.”

And as we approach the time when you most likely begin serious research for your Project, we’ll have a look at “Units of Analysis” and how that is most important in coming to grips with your class Project.

## 2.0 VIDEO EXPLORATIONS WEEK 11 . . .

Real People . . . Real Places . . .

[Videos for the Semester](#)

“How People Get Their Food in Industrial Societies”

Watch . . .



(63 min., 2020)

In [Inside the Factory: Series 5](#) ([Links to an external site.](#)),  
Series 5 Episode 8

(United Kingdom: [BBC Worldwide \(Links to an external site.\)](#),  
2020-05-08)

## [On-line Access](#)

[click [↑ here](#)]

(UMD AVON link updated 2022.08.08)

If you are off-campus use [Virtual Private Network \(VPN\)](#) connection



## 3.0 WEEK 11 SLIDES . . .

[Class Slides for the Semester](#)

### [“Units of Analysis”](#)

(.pptx) [↗](#)

[click [↑ here](#)]

REM: Links on screenshots are not “hot” (active)

week 10:	<b>"Other Important Terms"</b>	(.pptx) <a href="#">↗</a>
week 11:	<b>Units of Analysis</b>	(.pptx) <a href="#">↗</a>
week 12:	<b>Three Major Perennial Debates</b>	(.pptx) <a href="#">↗</a>

(NOTE: These are long slide decks as they cover more than 2000+ years. Please bear with it to the end. And it will take a little longer to load, so please bear with that also. Also see note on slide formats.)

## Units of Analysis and Your Class Project

It is really important that you focus on your unit(s) of analysis when you are doing your **class project**. For a discussion and lots of examples, have a look at the class slides on the units of analysis commonly used in Anthropology

REM: Links on screenshots are not “hot” (active)

as mentioned in the “Orientation”

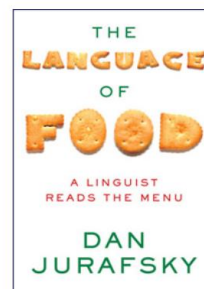
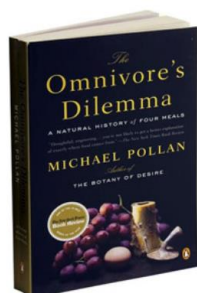
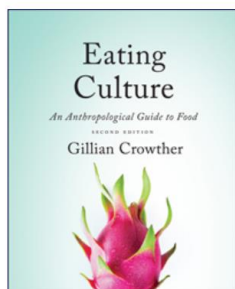
### units of analysis may include:

- one person
- the family
- the community
- a region
- a “culture area”
- a culture / “subculture”
- a nation
- the world
- an item or action itself
- a “cultural metaphor”

## 4.0 READINGS FOR WEEK 11 . . .

[Readings for the Semester](#)

[Textbook Information](#)



REM: Links on screenshots are not “hot” (active)

- **Eating Culture, Second Edition, Gillian Crowther**
  - "EPILOGUE: LEFTOVERS TO TAKEAWAY"
- **Omnivore's Dilemma, Michael Pollan**
  - (Review)
- **The Language of Food, Dan Jurafsky**
  - Ch. 6 "Who Are You Calling a Turkey?"
  - Ch. 7 "Sex, Drugs, and Sushi Rolls"

## 5.0 OTHER ASSIGNMENT INFORMATION . . .

[Main Due Dates](#)

s2024 [Module Week 11](#)

“How People Get Their Food in Industrial Societies”

**And what do they do with it when they get it?**

Some have a

***Food Fight . . .***

**. . . like La Tomatina  
in Buñol, Valencia, Spain . . .**





(Images from Wikimedia)

## 6.0 EXAM INFORMATION . . .

[Basic Information](#)

[Final Exam Information](#)

## 7.0 PROJECT INFORMATION . . .

[Basic Information](#)

[Main Due Dates](#)

REM Work on Your Term Paper and Presentation Drafts

**YOUR PRESENTATION IS DUE IN TWO WEEKS**

(End of Week 13, Sunday, 14 April 2024)

**Work on your Project.** More information on Presentations is on-line at

. . . <<https://www.d.umn.edu/cla/faculty/troufs/anthfood/afpresentations.html#title>>

[click ↑ here]

Generally it is a good idea to pretty much finish at least a draft your paper before you do too much work on your presentation (your presentation is basically a preliminary report on your work-in-progress paper).

## **8.0 DUE: DISCUSSION WEEK 11 . . .**

(optional) [Online Discussions Information, Rubric, and Sample Posts](#)

**“Why is "Soup" Anthropological?”**

## **9.0 (optional) FOR FUN FOOD TRIVIA . . .**

[Food Trivia HomePage](#)

This week it's Potatoes . . .

**Week 11 Question**

**“What was the average consumption of potatoes per person in Ireland before the great potato famine of 1845?”**



Famine Memorial, Dublin, Ireland



[Answer](#)

## 10.0 (optional) **EXTRA CREDIT . . .**

[Basic Extra Credit Information](#)

Extra Credit is due in two weeks.

Details are at . . .

<<https://www.d.umn.edu/cla/faculty/troufs/anthfood/afextracredit.html#title>>.

## 11.0 OTHER (OPTIONAL) . . .

### (optional) **LIVE CHAT: OPEN FORUM / OFFICE HOURS . . .**

[Contact Information](#)

Tuesday, @ 7:00-8:00 p.m. (CDT)

**[“ZOOM”](#)**

[click ↑ here]

or

e-mail anytime: <mailto:troufs@d.umn.edu>

[click ↑ here]



Live Chat is optional.

## QUESTIONS? / COMMENTS . . .

If you have any **questions or comments** right now, please do not hesitate to post them on the  canvas “Discussions”, or e-mail [troufs@d.umn.edu](mailto:troufs@d.umn.edu), or ZOOM <https://umn.zoom.us/my/troufs>. (E-mail is fastest, and most generally best as quite often URLs need be sent.)

Best Wishes,

Tim Roufs

<http://www.d.umn.edu/~troufs>

<https://umn.zoom.us/my/troufs>

[other contact information](#)